## **FINAL PUBLIC NOTICE**

The Federal Emergency Management Agency (FEMA) has received a subgrant application from Tehama County, CA. Pursuant to Executive Order (EO) 11988 and 44 CFR Part 9.12. Final notice is hereby given of FEMA's intent to provide funding for this project under the Public Assistance Grant Program (PA).

An initial disaster-wide Public Notice for DR-4683-CA was published September 11, 2023, publication date. Funding for the proposed project will be conditional upon compliance with all applicable federal, tribal, state and local laws, regulations, floodplain standards, permit requirements and conditions.

Under the National Environmental Policy Act (NEPA), federal actions must be reviewed and evaluated for feasible alternatives and for social, economic, historic, environmental, legal, and safety considerations. EO 11988 and EO 11990 require FEMA to consider alternatives and provide public notice of any proposed actions in, or affecting, floodplains or wetlands. This notice may also fulfill requirements under Section 106 of the National Historic Preservation Act (NHPA).

This notice serves as a project-specific final notice for FEMA's funding action located within a Special Flood Hazard Area. FEMA has determined the only practicable alternative is to fund repairs to various bridges and associated abutment embankments throughout the county's jurisdiction. This action complies with the National Flood Insurance Program (NFIP) requirements. There is a potential for the facilities to be impacted by future flooding events due to its location within the A Flood Zone. The proposed work will take place in wetlands per the United States Fish and Wildlife Service National Wetlands Inventory and will have little potential to impact or affect wetland values.

**Applicant: Tehama County** 

Project Title: PW 01810; PN 728228; ANTELOPE CREEK

## Location of Proposed Work and Floodplain Insurance Rate Map (FIRM) Panels:

Facility	GPS	FIRM Panels	FIRM Date
ANTELOPE CREEK BRIDGE	40.12779, -122.11701	06103C0825H	9/29/2011

**Proposed Work and Purpose:** The applicant plans to use force account labor, equipment, materials, and contracts to repair storm bridge abutments to a bridge within the county jurisdiction. Repairs will be made to restore the bridge to pre-disaster design, function, use, and capacity. In addition to replacing 192 cubic yards of unclassified fill, mitigation includes installation of 167 cubic yards of rock slope protection around the bridge abutments. All work is expected to be completed within the County right-of-way. All equipment will also be staged within the county-right-of-way. All borrow and fill material will come from pre-existing stockpiles, material reclaimed from maintained roadside ditches (provided the designed width

or depth of the ditch is not increased), or commercially procured material from a source existing prior to the event. Construction debris will be disposed of in an approved landfill.

## **Project Alternatives:**

- (1) (*No Action*) This alternative would risk additional damage, and potential loss of access across the creek. If the damage is not repaired, then adverse economic and social impacts may occur and continued negative impacts may be experienced.
- (2) (Repair in-kind/Repair with Minimization) Repairs made in kind may result in similar damages from future flood events.
- (3) (*Relocation*) Floodplain avoidance by relocating the facility is not a practicable alternative as the bridge is functionally dependent on its location in the floodplain.

**Comments:** This will serve as the final public notice regarding the above-described action funded by the FEMA Public Assistance program. Interested persons may submit comments, questions, or request a map of this specific project by writing to the Federal Emergency Management Agency, Region 9, 1111 Broadway #1200, Oakland, CA 94607, or by emailing <a href="mailto:FEMA-RIX-EHP-Documents@fema.dhs.gov">FEMA-RIX-EHP-Documents@fema.dhs.gov</a>. Comments should be sent in writing with the subject line "PW 03437; PN 720148; Bridge Scour/Repair" at the above address <a href="mailto:within 15">within 15</a> days of the date of this notice.

THIS NOTICE MAY BE REMOVED FROM PUBLIC VIEW ON THE 15<sup>th</sup> DAY FROM ORIGINAL DATE OF POSTING.

NOTICE WAS POSTED ON	31st	DAY OF	JULY	2025

\*\*\*END OF NOTICE\*\*\*